

AN ACT

ENTITLED, An Act to revise certain provisions pertaining to snowmobile operation.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 32-20A-1 be amended to read as follows:

32-20A-1. Terms used in this chapter mean:

- (1) "Highway," as it is defined by subdivisions 31-1-5(1) to (4);
- (2) "Law enforcement officer," as it is defined by § 23-3-27;
- (3) "Operate," to control the operation of a snowmobile;
- (4) "Operator," every person who operates or who is in actual physical control of a snowmobile;
- (5) "Owner," any person, other than a lien holder, having the property in or title to a snowmobile and entitled to the use or possession thereof;
- (6) "Raceway facility," any area designated and clearly defined with appropriate flags, fencing, markers, or delineators for the purpose of drag racing, oval racing, or special exhibitions;
- (7) "Roadway," as it is defined by subdivision 32-14-1(26);
- (8) "Snowmobile," any engine-driven vehicle of a type which uses sled type runners or skis with an endless belt tread or similar means of contact with the surface upon which it is operated and the vehicle does not exceed forty-eight inches in width;
- (9) "Super modified snowmobile," any snowmobile which has been individually built from parts expressly for track racing or has had the chassis, suspension, track, and engine substantially altered.

Section 2. That chapter 32-20A be amended by adding thereto a NEW SECTION to read as follows:

Any resident owner who has titled a motorcycle which has been modified to comply with the definition of a snowmobile for use as a snowmobile on a state snowmobile trail or area established pursuant to the provisions of chapter 41-19 may purchase an annual permit valid from December first to March thirty-first, inclusive, for a fee of twenty dollars. The permit shall be affixed to the motorcycle on the right side of the unit and shall be clearly visible. The Department of Game, Fish and Parks shall collect the annual permit fee imposed by this section and shall deposit the fees in the snowmobile trails fund established by § 32-5-9.2.

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I certify that the attached Act  
originated in the

HOUSE as Bill No. 1174

\_\_\_\_\_  
Chief Clerk  
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\_\_\_\_\_  
Speaker of the House

Attest:

\_\_\_\_\_  
Chief Clerk

\_\_\_\_\_  
President of the Senate

Attest:

\_\_\_\_\_  
Secretary of the Senate

House Bill No. 1174

File No. \_\_\_\_\_

Chapter No. \_\_\_\_\_

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Received at this Executive Office  
this \_\_\_\_\_ day of \_\_\_\_\_ ,

20\_\_\_\_ at \_\_\_\_\_ M.

By \_\_\_\_\_  
for the Governor  
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The attached Act is hereby  
approved this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D., 20\_\_\_\_

\_\_\_\_\_  
Governor  
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STATE OF SOUTH DAKOTA,  
ss.  
Office of the Secretary of State

Filed \_\_\_\_\_, 20\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_ M.

\_\_\_\_\_  
Secretary of State

By \_\_\_\_\_  
Asst. Secretary of State